**The Punjab State Board of Technical Education and Industrial Training**

**Plot No. 1A, Sector 36 A, Chandigarh Email :** [**aff2025.pharmacy@gmail.com**](mailto:aff2025.pharmacy@gmail.com)

**APPLICATION FORM FOR GRANT OF AFFILIATION FOR ACADEMIC SESSION 2025-26**

**(For NEW INSTITUTE/ EXTENSION OF APPROVAL TO CONTINUE THE CONDUCT OF DIPLOMA COURSE PHARMACY)**

**According to PCI Education Regulation 2020**

Please provide the actual information, if any information found false/incorrect may lead to disaffiliation of the Institute from PSBTE.

**CATEGORY OF AFFILIATION APPLIED FOR: - NEW AFFILIATION / EXTENSION OF APPROVAL**

**INSTITUTE CODE: ­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_ APPLIED INTAKE FOR 2025-26:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PART A: GENERAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **Institution** | | |
| Name of the Institution: |  | |
| Complete Postal address: |  | |
| STD code & Telephone No. (LL)  Mobile No. |  | |
| Alternative Mobile/Contact No. |  | |
| E-mail |  | |
| Type of the Institute (Write the appropriate one) | State Government / Aided / Private (Enclose copy of Registration documents of Society/Trust) / Any other (Specify) | |
| Year of starting of the Institute |  | |
| Name of the Principal of the Institute |  | |
| Qualifications |  | |
| Date of Joining of the Institute |  | |
| Mobile No. |  | |
| **Society / Trust / Company (U/S 25) (not applicable for Government Institutions)** | | |
| Name & Address of the Society / Trust / Company (U/S 25 of Companies Act, 1956): | |  |
| Complete Postal address: | |  |
| Society / Trust / Company Registration Number | |  |
| Date of Registration / Place of Registration | |  |
| Name of the Chairman / President of the Society / Trust / Company | |  |
| STD code & Telephone No. (LL)  Mobile No. | |  |
| E-mail | |  |

**PART B: DETAILS OF THE LAND (Attach copy of all the land documents / NOC’s)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Classification of the Permanent Site  (Please tick the applicable one) | Urban | | | | Rural | | |
| Land (Area in acres) (\* As per PCI norms ) |  |  | | | | | |
| Ownership of Land | Government | |  | Trust | |  | Society |
| (Please tick the applicable one) | Govt. Leased | |  | Owned | |  | Company |
| Change of Land Use Certificate (CLU) (Please mention the competent issuing authority & attach documents) **(FLAG-B1)** |  | | | | | | |
|  | | | | | | |
|  | | | | | | |
|  | | | | | | |
| Khasra Plan / Master Plan **(FLAG-B2)** |  | | | | | | |
|  | | | | | | |
|  | | | | | | |
| Site Plan **(FLAG-B3)** |  | | | | | | |
| Building Plan (Please mention the competent issuing authority & attach documents) **(FLAG-B4)** |  | | | | | | |
| Occupancy certificate **(FLAG-B5)** |  | | | | | | |
| Structural stability certificate issued by Registered Structural Engineer  (applicable in case where occupancy certificate is more than 30 years old) **(FLAG-B6)** | Yes / No | | | | | | |
| NOC from Local Fire Service Authorities (to ensure fire and life safety measures) **(FLAG-B7)** | Yes / No | | | | | | |
| Whether Ramp provided for *PWD* for easy access to and evacuation from the building? | Yes / No | | | | | | |

**PART C:**

**APPROVAL STATUS OF THE INSTITUTE for the Year 2023-24, 2024-25, 2025-26**

**(attach copy of all the approvals/affiliation letters)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Academic Session** | **PCI Approval** | | **No. of Seats Approved** | **No. of Seats Allowed by Board** | **Actually Admitted** | **Annexures** |
| **Letter No. with Date** | **Period** |
| **2023-24** |  |  |  |  |  | **FLAG-C1** |
| **2024-25** |  |  |  |  |  | **FLAG-C2** |
| **2025-26** |  |  |  |  | **\_\_\_\_\_** | **FLAG-C3** |

|  |  |
| --- | --- |
| Whether Anti-ragging committee *(As per All PCI)* constituted, displayed in the campus of the institute and hoisted on the website of institute? | (Yes / No) |
| Whether registered on AISHE portal for 2024-25 and data uploaded? (Mention AISHE code) | (Yes / No) |
| Whether Grievance Redressal Committee in the Institute constituted, displayed in the campus of the institute and hoisted on the website of institute? | (Yes / No) |
| Whether Internal Complaint Committee (ICC) (As per section 4 of Sexual Harassment of Women at Workplace *(Prevention, Prohibition and Redressal) Act, 2013)* constituted, displayed in the campus of the institute and hoisted on the website of institute | (Yes / No) |
| Whether Committee for SC/ST *(As per the Scheduled Castes and the Scheduled Tribes (prevention of Atrocities) act, 1989, No. 33 of 1989, dated 11.09.1989)* constituted, displayed in the campus of the institute and hoisted on the website of institute? | (Yes / No) |

**PART D : STAFF STATUS & REQUIREMENT (Attach relevant documents as FLAG-D)**

**Norms for Faculty requirements and Recommended Cadre Ratio for Diploma Level Pharmacy Institution**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Faculty : Student  based on Approved Intake | Principal/Director/Head of the Department | Lecturer | Total |
|  |  | A | B | C |
| Pharmacy | 1:20 | 1 | * M.Pharm / PharmD - 03 * B Pharm with 3 years of professional experience- 04 | A+B |
| * **Staff student ratio should not exceed 1:60 in theory classes and 1:20 in practical classes.** * **The minimum batch size for Faculty requirement will be considered is of 60 students** | | | | |

The faculty details for all the 02 years for the being offered by the institute be elaborated in the table given below: (Should be registered on PCI Portal. Attach relevant copy.)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **NAME OF THE PRINCIPAL :** | | | | | | | | | | | | | |
| Stamp Size Photo | | Date of Birth & Age / Gender | Qualification with Class obtained starting from the highest Degree | University awarded Degree | Corresponding Specialization | Pharmacist Registration Number | Date of Joining | Total Experience (in years) | Scale of Pay | Present Basic Pay | Total  Emolu-ments | Aadhaar Number | PCI Unique Id | Signature |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |

NOTE: Principal's Qualifications/Experience and pay scales shall be as per PCI norms

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PRINCIPAL – EXPERIENCE** | | | | | |
| Teaching | | | Industry | | |
| Institution | Position | Years | Institution | Position | Years |
|  |  |  |  |  |  |

**TEACHING FACULTY – QUALIFICATION** (Should be registered on PCI Portal. Attach relevant copy.)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Design ation | Name of the Faculty Member | Stamp Size Photo | Department | Qualification with Class obtained starting from the highest Degree | University awarding Degree | Corresponding Specialization | Pharmacist Registration Number | Date of Birth & Age/Gender | Date of Joining | Total Experience (in years) | Pay Scale | Present Basic Pay | Total  Emoluments | Aadhaar Number | PCI Unique Id | Signature |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

NOTE: Faculty Cadre Qualifications/Experience and pay scales shall be as per PCI norms

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **TEACHING FACULTY – EXPERIENCE** | | | | | | | | |
| **Details of Faculty Retention for:** | | | | | | | | |
| Sr.  No | Name of the faculty Member | | Period | | | Percentage | | |
|  |  | | Duration of 15 yrs. And above | | |  | | |
|  | | Duration of 10 yrs. And above | | |  | | |
|  | | Duration of 5 yrs. And above | | |  | | |
|  | | Duration of Less than 5 yrs. | | |  | | |
| **Details of Faculty Turnover** | | | | | | | | |
| Name of the faculty Member | | Period | | More than 50% | 50 % | | 25 % | Less than  25 % |
|  | | % of faculty retained in last 3 yrs | |  |  | |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **LIBRARY STAFF**  **Librarian/Assistant Librarian =01** | | | | | | | | | | | | |
| Name with Stamp Size Photo | | Designation | Qualification with Class obtained starting from the highest Degree | University awarded Degree | Previous Experience | Date of Birth & Age/ Gender | Date of Joining | Experience in years | Scale of Pay | Present Basic Pay | Total  emoluments | Aadhaar Number | Signature |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |

NOTE: Library Staff Qualifications/Experience and pay scales shall be as per PCI norms

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NON TEACHING STAFF**  Laboratory Technician - 02 Laboratory Attendant - 04  Office Superintendent - 01 Clerk cum Accountant - 01  Store Keeper - 01 Typist - 01  Peons - 02 Cleaners/Sweepers - 04  Gardener - 01 | | | | | | | | | | | | | |
| S.  No | Name of the Staff  Member | Department | Laboratory | Designation | Qualification | Previous Experience | Date of Birth & Age | Date of Joining | Scale of Pay | Present Basic Pay | Total  emoluments | Aadhaar Number | Signature |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

NOTE: Non Teaching Staff Qualifications/Experience and pay scales shall be as per PCI norms

|  |  |
| --- | --- |
| **Payment of honorarium /TA/DA to staff members for examination related duties / Table marking (latest payment received from board)**  Number of Beneficiary Teachers - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Total Amount Received - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Total Amount Distributed - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Whether payment of honorarium for performing all type of examination/ evaluation related duties, received from PSBTE, paid to the Concerned Staff members within one week from the date of receipt | **Yes/No** |
| Whether due amount of income tax of each individual who have received Payment on account of honorarium for performing all type of examination / evaluation related duties, received from PSBTE, have been deducted and deposited with Income Tax authority by clubbing the amount of honorarium in the salary | **Yes/No** |

**PART E: INFRASTRUCTURAL FACILITIES (Attach relevant documents as FLAG-E)**

Norms for Land requirement and built-up area for Diploma Level Pharmacy Institution (for Diploma Courses as per PCI)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PHYSICAL INFRASTRUCTURE - COMPLETE DETAILS OF BUILT-UP AREA | | | | | | | | | |
| S.  No | Built-up (Carpet) Area | FIRST YEAR & SECOND YEAR | | | | | | | |
| Required Area  [sq.m] as per PCI | | | | Available Area  [sq.m] | | Shortfall, if any | |
| (a) | Instructional area [INA] |  | | | |  | |  | |
| (b) | Administrative area [ADA] |  | | | |  | |  | |
| (c) | Amenities area [AMA] |  | | | |  | |  | |
| (d) | Circulation area [CIA] |  | | | |  | |  | |
| *[CIA = 0.25 x (INA+ADA+AMA)]* | |  | | | |  | |  | |
| **ADMINISTRATIVE AREA REQUIREMENT FOR DIPLOMA IN PHARMACY** | | | | | | | | | |
| Particulars | | | | Number of rooms required | Minimum Carpet Area required | | Carpet Area available | | Shortfall w.r.t. Number of Room & Carpet Area |
| Principal / Director Room | | | | 01 | 20 Sq m | |  | |  |
| Office including Confidential Room | | | | 01 | 40 Sq m | |  | |  |
| Staff/Faculty rooms | | | | 01 | 30 Sq m | |  | |  |
| Security Room | | | | 01 | 10 Sq m | |  | |  |
| Examination control office | | | | 01 | 30 Sq m | |  | |  |
| Computer Centre | | | | 01 | 75 Sq m | |  | |  |
| Library with computer and reprographic facility | | | | 01 | 100 Sq m | |  | |  |
| Seminar Hall / Auditorium/ Multipurpose Hall (Desirable) | | | | 01 | 250-300 Seating Capacity | |  | |  |
| Museum (May be attached to Pharmacognosy Lab) | | | | 01 | 50 Sq m | |  | |  |
| Herbal Garden | | | | 01 | Adequate no. of Medicinal Plants | |  | |  |
| **INSTRUCTIONAL AREA REQUIREMENT FOR DIPLOMA IN PHARMACY** | | | | | | | | | |
| Particulars | | | Number of rooms required | | Minimum Carpet Area required | | Carpet Area available | | Shortfall w.r.t. Number of Room & Carpet Area |
| Lecture Hall (To accommodate 60 Students) | | | 01 | | 75 Sq m | |  | |  |
| Laboratory for D. Pharmacy Course | | | 04 | | 75 Sq m each | |  | |  |
| Preparation Room for each lab  **(One room can be shared by two Labs,** | | | 01  **if it is in between** | | 10 Sq m (min)  **two labs)** | |  | |  |
| Machine Room | | | 01 | | 80-100 Sq m | |  | |  |
| Model Pharmacy | | | 01 | | 80 sq. m including 10sq. m. for drug information centre and 10 sq. m. for patient counseling) | |  | |  |
| Store Room-I | | | 01 | | 100 Sq m | |  | |  |
| Store Room-II (for inflammable chemicals) | | | 01 | | 20 Sq m | |  | |  |
| **BASIC AMENITIES FOR DIPLOMA COURSES** | | | | | | | | | |
| Toilets (Ladies & Gents) | | | 01 each | | 0.8 Sq m per student | |  | |  |
| Toilets for *PWD* | | | 01 | | --- | |  | |  |
| Girls Common Room | | | 01 | | 60 Sq m | |  | |  |
| Boys Common Room | | | 01 | | 60 Sq m | |  | |  |
| Canteen/Cafeteria (Desirable) | | | 01 | | 100 Sq m | |  | |  |
| Stationary Store and reprography | | | 01 | | 10 Sq m | |  | |  |
| First aid-cum-sick room (Desirable) | | | 01 | | 10 Sq m | |  | |  |
| Drinking Water facility (Essential) | | | Adequate nos. | | -- | |  | |  |
| Guest House | | | Desirable | | 80 Sq m | |  | |  |
| Sports Club / Gymnasium / Playground | | | Desirable | | 200 Sq m | |  | |  |
| Boys Hostel | | | Desirable | | 9 Sq m/room (Single Occupancy)  20 Sq m/room (Triple Occupancy) | |  | |  |
| Girls Hostel | | | Desirable | |  | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **COMPUTERS, SOFTWARE, INTERNET AND PRINTERS** | | | | | | |
| Program | Number of  Computers | Xerox Machine | Multimedia Projector | LAN and  Internet | Computer Stimulated Software for Pharmacology Practical | Printers and scanners |
| D Pharmacy | 10 | 0 | 02 | 4 Mbps | Yes/No | 02 Printer and 01 Scanner |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **BOOKS, JOURNALS AND LIBRARY FACILITIES** | | | | | | | |
| Item | Titles (No) | Minimum Volumes (No) | Available | | | Shortfall (If Any) | |
| Titles | | Volumes |
| Number of books | 200 | 750 adequate coverage of a large number of standard text books and titles in all disciplines of Pharmacy |  | |  |  | |
| Annual addition of books |  | 75 books per year |  | |  |
| Periodicals  Hard copies/online |  | **06 National Journals**  Indian Journal of Pharmaceutical  Sciences  Indian Journal of Pharmaceutical  Education and Research Journal  of Hospital Pharmacy Indian  Journal of Pharmacology CIMS,  MIMS  Indian Journal of Experimental Biology |  | |  |
| **Whether Latest Indian Pharmacopeia is available in Library** | | | | Yes/No | | |  |
| Library Timings : | | | | | | |  |

**PART F– LIBRARY BOOKS AND PERIODICALS (Attach relevant documents as FLAG-F)**

Subject wise Classification of Books:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Subject** | **Available** | | **Remarks** |
| **Titles** | **Numbers** |
| 1. | Pharmaceutics |  |  |  |
| 2. | Pharmaceutical Chemistry |  |  |  |
| 3. | Pharmacognosy |  |  |  |
| 4. | Human Anatomy and Physiology |  |  |  |
| 5. | Social Pharmacy |  |  |  |
| 6. | Pharmacology |  |  |  |
| 7. | Community Pharmacy and Management |  |  |  |
| 8. | Biochemistry and Clinical Pathology |  |  |  |
| 9. | Pharmacotherapeutics |  |  |  |
| 10. | Hospital and Clinical Pharmacy |  |  |  |
| 11. | Pharmacy Law & Ethics |  |  |  |

**PART G – EQUIPMENT AND APPARATUS (Attach relevant documents as FLAG-G)**

Laboratory wise List of Minimum equipment’s required for D. Pharm

NOTE: Adequate numbers of glassware commonly used in the laboratory should be provided in each laboratory

1. Physiology, Pharmacology and Pharmacognosy Lab

| **Sr. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working Yes/No** | **Remarks** |
| --- | --- | --- | --- | --- | --- |
|  | Microscopes | 20 |  |  |  |
|  | Haemocytometer with Micropipettes | 20 |  |  |  |
|  | Sahli’s haemoglobinometer | 20 |  |  |  |
|  | Sphygmomanometer | 5 |  |  |  |
|  | Stethoscope | 10 |  |  |  |
|  | Human Permanent Slides for various tissues | One pair of each tissue  Organs and endocrine glands |  |  |  |
|  | Models for various organs | One model of each organ |  |  |  |
|  | Specimen for various organs and systems | One model for each organ system |  |  |  |
|  | Human Skeleton and bones | One set of skeleton and one spare bone |  |  |  |
|  | Different Contraceptive Devices and Models | One set of each device |  |  |  |
|  | Digital Balance (10 mg Sensitivity) | 1 |  |  |  |
|  | Computer with LCD | 1 |  |  |  |
|  | Licensed Software packages for Physiologica l& Pharmacological experiment | 1 |  |  |  |
|  | IR Thermometer | 2 |  |  |  |
|  | Refrigerator | 1 |  |  |  |
|  | First aid equipment | Adequate number |  |  |  |
|  | Stop watch | 20 |  |  |  |
|  | Inhalers and Nebulizer | 1 |  |  |  |
|  | Pharmacotherapeutic charts for various diseases & disorders | Adequate number |  |  |  |
|  | Surgical devices and Sutures | Adequate number |  |  |  |
|  | Digital BP Instrument | 5 |  |  |  |
|  | Mercury Thermometer | 10 |  |  |  |
|  | Digital Thermometer | 10 |  |  |  |
|  | Pulse Oximeter | 5 |  |  |  |
|  | ESR Apparatus (Western green and Wintrobe) | 10 |  |  |  |
|  | Peak Flow meter | 10 |  |  |  |
|  | Stadiometer | 2 |  |  |  |
|  | Adult Weighing Scale (150 kg) | 5 |  |  |  |
|  | Digital Glucometer | 10 |  |  |  |
|  | Projection microscope | 1 |  |  |  |
|  | Permanent slide set of plants and charts for pharmacognosy Lab | Adequate number |  |  |  |
|  | Drug information resources | Adequate number |  |  |  |
|  | Various types of PPE Kits, | Adequate number |  |  |  |
|  | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Adequate number |  |  |  |
|  | Menstrual hygiene products | Adequate number |  |  |  |
|  | Display for various disinfectants, mosquito repellents etc | Adequate number |  |  |  |
|  | Water Testing Kit | Adequate number |  |  |  |
|  | Permanent slide of different microbes | Adequate number |  |  |  |

**PHARMACEUTICAL CHEMISTRY/BioChemistry, Clinical Pathology**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working Yes/No** | **Remarks** |
|  | Hot plates | 5 |  |  |  |
|  | Hot Air Oven | 1 |  |  |  |
|  | Refrigerator | 1 |  |  |  |
|  | Analytical Balances for demonstration | 1 |  |  |  |
|  | Digital balance 10mg sensitivity | 5 |  |  |  |
|  | Magnetic Stirrers with Thermostat | 10 |  |  |  |
|  | Vacuum Pump | 1 |  |  |  |
|  | Digital pH meter | 1 |  |  |  |
|  | Wall Mounted Water Distillation Unit | 2 |  |  |  |
|  | Nessler’s Cylinders | 40 |  |  |  |
|  | Digital Melting Point Apparatus | 2 |  |  |  |
|  | Thieles Tube | 20 |  |  |  |
|  | Digital Colorimeter | 2 |  |  |  |
|  | Thermostatic Water Bath | 1 |  |  |  |

**Pharmaceutics**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Name | Minimum required Nos. | Available Nos. | Working Yes/No | Remarks |
|  | Digital balance (10mg) | 5 |  |  |  |
|  | Microscopes | 10 |  |  |  |
|  | Autoclave | 1 |  |  |  |
|  | Vacuum Pump | 1 |  |  |  |
|  | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 54, 60, 80, 100, 120 | 10 sets |  |  |  |
|  | Tablet dissolution test apparatus IP (Digital single/double Unit) | 1 |  |  |  |
|  | Magnetic stirrer, 500ml and 1 litter capacity with speed control | 5 |  |  |  |
|  | Digital pH meter | 1 |  |  |  |
|  | Capsule Counter | 2 |  |  |  |
|  | Hot Plate | 2 |  |  |  |
|  | Distillation Unit | 1 |  |  |  |
|  | Tablet counter – small size | 2 |  |  |  |
|  | Hot air oven | 1 |  |  |  |
|  | Electric water bath unit | 2 |  |  |  |
|  | Stalagmometer | 5 |  |  |  |
|  | Desiccator | 5 |  |  |  |
|  | Buchner Funnels (Medium) | 10 |  |  |  |
|  | Filtration assembly with Vacuum Pump | 1 |  |  |  |
|  | Andreasen’s Pipette | 5 |  |  |  |
|  | Ointment slab | 20 |  |  |  |
|  | Ointment spatula | 20 |  |  |  |
|  | Pestle and mortar porcelain | 20 |  |  |  |
|  | Refrigerator | 1 |  |  |  |
|  | Micrometre slide Eyepiece | 5 |  |  |  |
|  | Micrometre slide Stage | 5 |  |  |  |
|  | Viscometer Ostwald/Brookfield | 1 |  |  |  |
|  | Stop watch | 1 |  |  |  |
|  | Sintered glass filter with vacuum | 4 |  |  |  |

**MACHINE ROOM**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Name | Minimum required Nos. | Available Nos. | Working Yes/No | Remarks |
|  | Capsule filling machine | 1 |  |  |  |
|  | Automated Single Station Tablet punching machine | 1 |  |  |  |
|  | Tablet disintegration test apparatus IP (Digital Single/Double unit) | 1 |  |  |  |
|  | Monsanto’s hardness tester | 2 |  |  |  |
|  | Pfizer type hardness tester | 2 |  |  |  |
|  | Friability test apparatus (Digital Single/Double unit) | 1 |  |  |  |
|  | Sieve shaker with sieve set | 1 |  |  |  |
|  | Ointment filling machine | 1 |  |  |  |
|  | All-purpose equipment with all accessories | 1 |  |  |  |
|  | Bottle washing Machine | 1 |  |  |  |
|  | Bottle Sealing Machine | 1 |  |  |  |
|  | Liquid Filling Machine | 1 |  |  |  |
|  | Ampoule washing machine | 1 |  |  |  |
|  | Ampoule filling and sealing machine (Jet Burner) | 1 |  |  |  |
|  | Clarity test apparatus | 1 |  |  |  |
|  | Collapsible tube – Filling and Sealing | 1 |  |  |  |
|  | Liquid Mixer | 1 |  |  |  |

**HOSPITAL AND CLINICAL PHARMACY LAB**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Name | Minimum required Nos. | Available Nos. | Working Yes/No | Remarks |
|  | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Adequate Number |  |  |  |
|  | Different Types of bandages such as sterile gauze, cotton, crepe bandages, etc | Adequate Number |  |  |  |
|  | Mannequins for CPR-1(with indication Signals) | 2 |  |  |  |
|  | Mannequins for injection IV Arm | 2 |  |  |  |
|  | Variety Needles | 20 |  |  |  |
|  | Variety Syringes | 20 |  |  |  |
|  | Variety catheters | 5 |  |  |  |
|  | IV set | 20 |  |  |  |
|  | Urine Bag | 2 |  |  |  |
|  | RYLE’s tube | 2 |  |  |  |
|  | Urine pots | 2 |  |  |  |
|  | Colostomy bags | 2 |  |  |  |
|  | Oxygen masks | 10 |  |  |  |
|  | Inventory Software for Retail Pharmacy | 1 |  |  |  |

**NOTE: Aseptic cabinet or area should be provided as per Appendix A of ER 2020 Adequate number o glassware commonly used in the laboratory should be provided in each laboratory and department.**

**MUSEUM**

Every Institution shall maintain a museum of crude drugs, herbarium sheets, botanical specimens of the drugs, and plants, mentioned in the course in addition the following are recommended.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Requirement Prescribed by PCI | Available/Not Available | Remarks |
|  | Colored slides of medicine plants. |  |  |
|  | Display of popular patent medicines, and |  |  |
|  | Containers of common usage in medicines. |  |  |

Basic amenities to be provided in all the laboratories

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Amenities required | Available/Not Available | Remarks |
|  | All the Laboratories should be well lit & ventilated |  |  |
|  | All Laboratories should be provided with basic amenities and services like exhaust fans and fume chamber to reduce the pollution wherever necessary. |  |  |
|  | The workbenches should be smooth and easily cleanable preferably made of non -absorbent material. |  |  |
|  | The water taps should be non-leaking and directly installed on sinks. Drainage should be efficient. |  |  |
|  | Balance room should be attached to the concerned laboratories. |  |  |
|  | Fire extinguishers shall be provided inside and outside the laboratory. |  |  |
|  | Flooring of the lab shall be non-skid and non-static. |  |  |
|  | Standard Operating Procedure (S.O.P.) for all the equipment and system must be prepared and properly displayed near the respective machine. |  |  |
|  | All the electrically operated machinery should be properly earthed and bonded. |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **PART H – ESSENTIAL AND DESIRABLE REQUIREMENTS** | | | |
| Sr. No | Description | Availability  [YES / NO] | Details to be provided.  [Number, if so required] |
| **Essential Requirements** | | | |
|  | Display of information submitted to PCI (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution. |  |  |
|  | Establishment of Online Grievance Redressal Mechanism |  |  |
|  | Establishment of Anti Ragging Committee |  |  |
|  | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University. |  |  |
|  | Establishment of Internal Complaint Committee (ICC) |  |  |
|  | Establishment of Committee for SC/ ST (As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 of 1989, dated11.09.1989) |  |  |
|  | Barrier Free Built Environment for disabled and elderly persons |  |  |
|  | Fire and Safety Certificate |  |  |
|  | Safety and Security measures in the Campus |  |  |
|  | Implementation of Food Safety and Standards Act, 2006 at the Institution |  |  |
|  | Digital payment for all financial transactions as per MHRD directives |  |  |
|  | Potable Water supply and outlets for drinking water at strategic locations |  |  |
|  | Electrical Grid Power Supply Connection  **(Attachment at Flag-H(15))** |  |  |
|  | Backup Electric Supply |  |  |
|  | Sports facilities |  |  |
|  | Sewage Disposal System |  |  |
|  | First aid, Medical and Counselling Facilities |  |  |
|  | Students Safety Insurance |  |  |
|  | Group Accident Policy to be provided for the employees |  |  |
|  | General Insurance provided for assets against fire, burglary and other calamities |  |  |
|  | Road suitable for use by Motor vehicle- Motorized Road |  |  |
|  | Copies of PCI approvals (LoA and EoA of subsequent years) obtained since inception of the Institution till date shall be placed on the Web site of the Institution |  |  |
|  | Appointment of Student Counsellor |  |  |
|  | Telephone |  |  |
|  | Vehicle Parking |  |  |
|  | General Notice Board and Departmental Notice Boards |  |  |
| **Desirable Requirements** | | | |
|  | Implementation of the schemes announced by Government of India |  |  |
|  | Transport |  |  |
|  | Post Office, Banking Facility/ ATM |  |  |
|  | LCD (or similar) projectors in Class Rooms |  |  |
|  | Staff Quarters |  |  |

**PART I – AUDITED FINANCIAL STATEMENT FOR LAST YEAR (Attach relevant documents as FLAG-I)**

**Attached Audited Financial Statement of previous financial year from a certified auditor showing all types of Receipts and Expenditures**

**PART J – STUDENT RELATED INFORMATION (Attach relevant documents as FLAG-J)**

Academic Performance of Last three Years (Attach Annexure if required)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Course | Year | Sanctioned intake | No. of students admitted | Number of students Appeared in Board Exams | Number of Students Passed | Number of Students Passed with 1stDivision | Pass Percentage |
| A | B |  | (B/A)\*100 |
| 1. | D Pharmacy | 1st year |  |  |  |  |  |  |
| 2nd year |  |  |  |  |  |  |

**Details of classes conducted for D. Pharm 1st Year & 2nd Year**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Class / Subject | Theory | | Practical’s | | Tutorial | |  |  |  |
| Prescribed  No of Hours | No of  Hours  Conducted | Prescribed  No of Hours | No of  Hours  Conducted | Prescribed  No of Hours | No of  classes Conducted | Assignment (01 Assignment per student per sessional period) Minimum 03 Assignment | Field Visit |  | |
| **D. Pharmacy 1st Year** | | | | | | | | | | |
| Pharmaceutics | 75 |  | 75 |  | 25 |  |  |  |  | |
| Pharmaceutical Chemistry | 75 |  | 75 |  | 25 |  |  |  |  | |
| Pharmacognosy | 75 |  | 75 |  | 25 |  |  |  |  | |
| Human Anatomy and Physiology | 75 |  | 75 |  | 25 |  |  |  |  | |
| Social Pharmacy | 75 |  | 75 |  | 25 |  |  |  |  | |
| Total | 375 |  | 375 |  | 125 |  |  |  |  | |
| **D Pharmacy 2nd year** | | | | | | | | | | |
| Pharmacology | 75 |  | 50 |  | 25 |  |  |  |  | |
| Community Pharmacy and Management | 75 |  | 75 |  | 25 |  |  |  |  | |
| Biochemistry and Clinical Pathology | 75 |  | 50 |  | 25 |  |  |  |  | |
| Pharmacotherapeutics | 75 |  | 25 |  | 25 |  |  |  |  | |
| Hospital and Clinical Pharmacy | 75 |  | 25 |  | 25 |  |  |  |  | |
| Pharmacy Law & Ethics | 75 |  | --- |  | 25 |  |  |  |  | |
| Total | 450 |  | 225 |  | 150 |  |  |  |  | |

**Details:**

1. Merit position/toppers branch wise in the PSBTE Exams, if any.
2. Steps taken for improving the academic results.
3. Conduct of extra classes for weak/ needy students (Please attach copy of time table also).
4. Total no. of working days in 2024-25 till date (Please attach copy of time table also).
5. Whether Alumni association is formed or not.
6. Efforts made for quality teaching/ improving pedagogy/ personality development & improvement in Communication Skill of students.
7. Steps taken for improving academic ambiance of the Polytechnic/College like land scaping, horticulture, tree plantation etc.
8. Utilization of student fund for student welfare activities.
9. Teaching-Learning process:
   1. Whether Academic Calendar implemented? (Yes / No)
   2. Whether Teaching Aids used? (Yes / No)
   3. Whether Student Feedback implemented? (Yes / No)

(b) Student’s Placement:

|  |  |  |  |
| --- | --- | --- | --- |
| Course | No. of Eligible Students | No. of Students Placed | Percentage |
|  |  |  |  |
|  |  |  |  |

Extra-Curricular Activities

Brief account of the activities/ achievements of the Institute during the previous year:

1. Games and sports
2. Debates/ Paper presentation / Quiz Competitions etc.
3. Cultural activities
4. NCC/NSS
5. Any other

**PART K – DOCUMENTATION (Attach relevant documents as FLAG-K)**

**Records Maintained: (Essential)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No** | **Records** | **Yes** | **No** | **Remarks** |
| 1 | Admissions Registers |  |  |  |
| 2. | Individual Service Register |  |  |  |
| 3. | Staff Attendance Registers |  |  |  |
| 4. | Sessional Marks Register |  |  |  |
| 5. | Final Marks Register |  |  |  |
| 6. | Student Attendance Registers |  |  |  |
| 7. | Minutes of meetings- Teaching Staff |  |  |  |
| 8. | Fee paid Registers |  |  |  |
| 9. | Acquittance Registers |  |  |  |
| 10. | Accession Register for books and Journals in Library |  |  |  |
| 11. | Log book for chemicals and Equipment costing more  than Rupees one lakh |  |  |  |
| 12. | Job Cards for laboratories |  |  |  |
| 13. | Standard Operating Procedures (SOP’s) for Equipment |  |  |  |
| 14. | Laboratory Manuals |  |  |  |
| 15. | Stock Register for Equipment |  |  |  |

**PART L- Financial Resource Allocation and Utilization Details (Attach relevant documents as FLAG-L)**

1. **Financial Resource allocation and utilization for the past three years: (Audited Accounts for the previous year to be enclosed)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S  No. | Expenditure in Rs. | | | Expenditure in Rs. | | | Expenditure in Rs | | | Remarks |
| Total budget sanctioned | Recurring | Non  Recurring | Total Budget Sanctioned | Recurring | Non  Returning | Total Budget Sanctioned | Recurring | Non  Returning |  |
|  |  |  |  |  |  |  |  |  |  |  |

1. **Total amount spent on chemicals and glassware for the past three years:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S  No. | Expenditure in Rs. | | | Expenditure in Rs. | | | Expenditure in Rs | | | Remarks |
| Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred |  |
|  | Chemicals |  |  | Chemicals |  |  | Chemicals |  |  |  |
|  | Glassware |  |  | Glassware |  |  | Glassware |  |  |  |

1. **Total amount spent on equipments for the past three years: (Enclose purchase invoice)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S  No. | Expenditure in Rs. | | | Expenditure in Rs. | | | Expenditure in Rs | | | Remarks |
| Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred |  |
|  | Equipment |  |  | Equipment |  |  | Equipment |  |  |  |

1. **Total amount spent on Books and Journals for the past three years:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S  No. | Expenditure in Rs. | | | Expenditure in Rs. | | | Expenditure in Rs | | | Remarks |
|  | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred |  |
| 1 | Books |  |  |  |  |  |  |  |  |  |
| 2 | Journals |  |  |  |  |  |  |  |  |  |

**\*Last three years including this academic year till the date of filling this performa**

**PART M- CCTV Camera Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Examination Room Size** | **No. of CCTV installed in the room** | **Working/Not Working** | **NVR/DVR storage Capacity** | **Whether External hard disk is available to store complete Examination Process** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**CHECK LIST FOR GRANT OF AFFILIATION FOR ACADEMIC SESSION 2025-26 (DIPLOMA IN PHARMACY)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **ANNEXURE** | **TITLE** | **Attached (Yes/No)** |
| 1. | FLAG-A | GENERAL INFORMATION |  |
| 2. | FLAG-B1 | Change of Land Use Certificate (CLU) |  |
| 3. | FLAG-B2 | Khasra Plan / Master Plan |  |
| 4. | FLAG-B3 | Site Plan |  |
| 5. | FLAG-B4 | Building Plan |  |
| 6. | FLAG-B5 | Occupancy certificate |  |
| 7. | FLAG-B6 | Structural stability certificate |  |
| 8. | FLAG-B7 | NOC from Local Fire Service Authorities |  |
| 9. | FLAG-C1 | Copy of Approval letters of AICTE & PCI for 2023-24 |  |
| 10. | FLAG-C2 | Copy of Approval letters of AICTE & PCI for 2024-25 |  |
| 11. | FLAG-C3 | Copy of Approval letters of AICTE & PCI for 2025-26 |  |
| 14. | FLAG-D | STAFF STATUS & REQUIREMENT |  |
| 15. | FLAG –E | INFRASTRUCTURAL FACILITIES |  |
| 16. | FLAG –F | LIBRARY BOOKS AND PERIODICALS |  |
| 17. | FLAG –G | EQUIPMENT AND APPARATUS |  |
| 18. | FLAG - H (15) | LATEST ELECTRICITY BILL |  |
| 19. | FLAG-I | AUDITED FINANCIAL STATEMENT |  |
| 20. | FLAG –J | STUDENT RELATED INFORMATION |  |
| 21. | FLAG-K | DOCUMENTATION |  |
| 22. | FLAG-L | FINANCIAL RESOURCES AND UTILIZATION DETAILS |  |